

**REGIONAL DISTRICT OF MOUNT WADDINGTON**  
**SCHEDULE "A"**  
**BYLAW NO.688**  
**(Amending Bylaw 164)**

**Application to Connect to the Coal Harbour Water System**

Applicant(s): \_\_\_\_\_  Check if applicant is the property owner.

Agents acting on behalf of owners must provide documentation of their delegated authority.

Mailing Address: \_\_\_\_\_

Property to be Connected: (Legal Description) \_\_\_\_\_

(Street Address) \_\_\_\_\_

Type of building(s):  Residential  Commercial \_\_\_\_\_  
(DESCRIBE)

Number of units to be serviced: \_\_\_\_\_  Plan or  Drawing attached **(REQUIRED)**

Name of Contractor: \_\_\_\_\_

**Connection Fees:**

<u>Service Size</u>	<u>Fee</u>	<u>Service Size</u>	<u>Fee</u>
3/4"	\$200.00	1 1/2"	\$400.00
1"	\$300.00	2"	\$600.00

*I/We, as owner(s), or as the owner's authorized agent, of the above described property make application, to connect the above described property to the Regional District of Mount Waddington's Coal Harbour Water System. I/We submit the sum of \$\_\_\_\_\_ with the understanding that this connection fee sum will be refunded should the application be rejected. I/We undertake to be bound by the rules, regulations and bylaws of the Regional District of Mount Waddington's Coal Harbour Water System and the **BC Plumbing Code** and to continuously pay water taxes and fees commencing when the building permit is taken out. If a building permit is not required, fees shall commence at the time of the connection.*

Dated this \_\_\_ day of \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
 Signature of Applicant

\_\_\_\_\_  
 Witness to Applicant

**For Staff Use: Folio #** \_\_\_\_\_

House Number Assignment: \_\_\_\_\_

**Zoning compliance:**  No known issues at this time  
 See attached report

**Engineering Requirements:**

No concerns with proposed connection

Permitted, subject to meeting additional conditions, attached

**Not** permitted due to inadequate system capacity

**Not** permitted due to required excessive length of pipe

Development Service Reviews:

By: \_\_\_\_\_

Date: \_\_\_\_\_, 20\_\_

Water Connection Approval:

By: \_\_\_\_\_

Date: \_\_\_\_\_, 20\_\_